19—34. ST. LUKE. 439   
   
 children. For, behold, the days are coming, in the sth.   
 which they shall say, Blessed are the barren, and the ™   
 wombs that never bare, and the paps which never gave   
 suck. 804 Then shall they begin to say to the mountains, a%,11   
 Fall on us; and to the hills, Cover us. °1\* For if they do By"   
   
   
 these things \* is @ green tree, what t shall be done % in the" seu. 51.   
 dry ? 8%\* And there were also two other[¥,] malefactors[¥ ,] , Baek. 47.   
 led with him to be put to death. 88 And when they were   
   
 come to the place, which is called W Calvary, there they   
 crucified him, and the malefactors, one on the right hand,   
 and the other on the left. %+ [x Then said Jesus, Father,   
 5 render, to the green tree. t render, must.   
 4 render, to the dry. W render, a skull.   
 V dele the commas: see note.   
 X omitted by the Vatican MS., and by the corrector of the Sinaitio   
 speaks, 29. the days are coming] 2, 46; xlii. 9, They who have this   
 Between this and then, would be time defence, will need to call on the rocks   
 for that effectual weeping, which might to hide them. 81.] This versee—the   
 save both themselves their children — solemn close of our Lord’s teaching on   
 see Acts ii, 87, 88,—but of which few earth—compares His own sufferings   
 availed themselves. These few are re- that awful judgment which shall in the   
 markably hinted at in the change to the end overtake sinners, the unrepentant   
 third person, which excludes them—they human kind—the dry tree. These things   
 shall say, i.e. ‘men in general,’ nor —were a judgment on sin ;—He bore our   
 ‘ My enemies,’ ‘the impenitent among sins ;—He,—the vine, the green tree, the   
 you,—those who weep merely tears of idle fruit-bearing Whom His le   
 sympathy for Me, and none of repentance are the branches,—if He, if they in Him   
 for themnclves;—thoee who are in Jeru- and in themselves, so treat 80 tried   
 salem and its misery, My disciples with sufferings, what shall become of   
 will not be.’ the ‘saying itself, them who are cast forth as a branch and   
 compare the whole of Hosea ix., are withered? Read 1 Peter iv. 12—18;   
 vv. 12—16. 30.) This is cited —ver. 18 is a paraphrase of our text.   
 the next chapter of Hosea 8). It was Theophylact’s comment is excellent:   
 partially primarily accomplished, . they do these things to Me, which make   
 multitudes of Jews towards the end of the green tree mean immortal from the   
 the siege to escape death by hiding Godhead, old,—or will tree mean the   
 themselves in the subterranean passages women comparatively innocent, the dry,   
 and sewers under the city, as related by the guilty, the destruction Jerusalem,   
 Josephus: who adds that more than two —seem to me unworthy of the place   
 thousand were found dead in these the words hold, though the latter agrees   
 places, besides who were detected with the symbolism Ezek. xx. 47, com-   
 there and killed... . But the words are with xxi. 32.] Since the   
 too solemn, and too often used in a more lication the first of this work, the   
 awful connexion, for further meaning to additional evidence the Sinaitic has   
 escape our notice: see Isa. 10, 19, 21, made it appear that we ought to read   
 and Rev. 16, where is the striking ex- text simply, two other not, as   
 pression the wrath of the Lamb” I maintained before, ‘two others, male-   
 of ae Deh ae ale about to factors.”   
 be And the whole warning—as 38—49.] THz CrvcrFixion, MOCK-   
 every other respecting the destruction ING, LAST WORDS, AND DEATH OF JESUS.   
 Jerusalem—looks through the to the Matt. xxvii. 86—50. Mark xv. 24—37.   
 antitype, the great day of His wrath. John xix. 18—80; with however some   
 Now, the days are coming—then “the particulars inserted appear later in   
 great day of His wrath is come,” Rev. vi. the other gospels. 34] Spoken ap-   
 17. It is interesting see how often   
 David, who had 80 long in hiding   
 among the rocks of the wilderness from   
 Saul, calls Lord Ais Rock (see Ps.